



**43rd Annual Stationary Source Sampling & Analysis
for Air Pollutants Conference**
Sunday, April 14 - Friday, April 19, 2019
Grand Hotel Golf Resort & Spa, Point Clear, Alabama

Name: _____ Arrival Date: _____ Departure Date: _____

Company/Organization Name: _____

Job Title: _____ Date of form submission: _____

Address: _____

City: _____ State/Province: _____

Zip/Postal Code: _____ Country: _____

Email Address (please print clearly) _____

Telephone Number: _____ Fax Number: _____

Name for Conference Badge: _____

Paper Program: Yes ___ No ___

(Indicate your preference for the technical program between electronic means and traditional hard-copy)

SES Safety T-Shirt: s m l xl xxl (please circle one) Other _____ First Timer? Yes _____ No _____

REGISTRATION FEES

Method of Payment:

1. Check made out to **"Stationary Source Sampling Conference"** and drawn on a US bank in US dollars or money order in US dollars is enclosed.

2. Credit card (MasterCard or Visa only, sorry no American Express or Discover). Please note a 4% convenience fee is effective for credit card payments. Please note charge will appear as Hospitality Management Systems.

3. Purchase orders are accepted from US Government organizations only. A duly authorized, signed purchase order is enclosed. Please note: individual rooms will not be held until a payment or purchase order is received.

Participant Single Room includes full meal plan \$1,820.00 \$ _____
 King Bed (2) Queen Beds \$1,920.00 \$ _____ (after Dec 30, 2018)

Participant Double Room (self plus another registered double participant sharing room) includes meal plan \$1,550.00 \$ _____
 Share Participant Name: _____ \$1,650.00 \$ _____ (after Dec 30, 2018)

King Bed (2) Queen Beds

Guests (sharing room with fully paid participant) includes meal plan

King Bed (2) Queen Beds

Full meal plan \$680.00 Dinners and socials \$315.00

Name: _____ \$ _____ decline plan

Name: _____ \$ _____

Name: _____ \$ _____

Total Payment Due: \$ _____

Fees include room+tax(5 nights) for Conference dates April 14-19, 2019 and all organized meals taken with conference, social hours, coffee breaks, all general sessions, audio visual, and conference management.

Any special needs: ___ Wheelchair accessible ___ Vegetarian meals ___ Other (Please clarify)